

P. Bradley Morrah, Jr.

TITLE TO REAL ESTATE—Prepared by ~~MORRAH & MORRAH~~ Attorneys at Law, Greenville, S. C.

BOOK 609 PAGE 407

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That JAMES L. HUNTER, JR.

in consideration of the sum of Twelve Thousand Five-Hundred and no/100 (\$12,500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Cole, his heirs and assigns, forever,

All that certain piece, parcel or lot of land, together with buildings and improvements situate thereon, situate, lying and being on the westerly side of Mayfair Lane in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 18 on a plat of Holmes Acres, made by Dalton & Neves, Engineers, in February, 1951, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "Z", at page 1, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Mayfair Lane, joint front corner of Lot Nos. 17 and 18, and running thence S. 88-07 W. 160 feet to an iron pin in the line of Lot No. 4; thence along the line of Lot No. 4, N. 3-07 W., 83.08 feet to an iron pin, joint rear corner of Lot Nos. 18 and 19; thence N. 89-08 E., 161.8 feet to an iron pin on the westerly side of Mayfair Lane; thence along said side of said Mayfair Lane, S. 1-53 E., 80.0 feet to the beginning corner.



The above described property is conveyed subject to utility rights-of-way and easements in addition to building restrictions of record, and is the same conveyed to the grantor herein by deed of S. R. Stover dated March 18, 1952 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 453, at page 192.

Grantee to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this First day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Eight

Signed, Sealed and Delivered in the Presence of

*James L. Hunter, Jr.* (Seal)  
*H. J. Martin* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me H. J. Martin

and made oath that he saw the within named grantor(s) James L. Hunter, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with P. Bradley Morrah, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of November, A. D. 1958  
*P. Bradley Morrah, Jr.* (Seal)  
Notary Public for South Carolina

*H. J. Martin*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, P. Bradley Morrah, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Leslie S. Hunter wife of the within named James L. Hunter, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Cole, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November, A. D. 1958  
*P. Bradley Morrah, Jr.* (Seal)  
Notary Public for South Carolina

*Leslie S. Hunter*

Recorded this 3rd day of November 1958, at 11:09 A.M., No. 275-7-32 11510